

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1459 Alexaexina, Virginia 22313-1450 www.inplo.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 7809**

| SERIAL NUM<br>09/812,24  | DAT   |      |  |            | CLASS<br>024        |                      | GROUP ART UNIT                        |          | ATTORNEY DOCKET<br>NO.<br>CIS0118US |                       |  |
|--|---|------|--|------------|---------------------|----------------------|---------------------------------------|----------|-------------------------------------|-----------------------|--|
|  |   | RULE |  |            |                     |                      |                                       |          |                                     |                       |  |
| APPLICANTS Bradley S. Hoyl, Frisco, TX; Carl G. Harrison, Plano, TX; Maurice Robertson, Rowlett, TX;   |   |      |  |            |                     |                      |                                       |          |                                     |                       |  |
| ** CONTINUING DATA **********************************  |   |      |  |            |                     |                      |                                       |          |                                     |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |      |  |            |                     |                      |                                       |          |                                     |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/30/2001   |   |      |  |            |                     |                      |                                       |          |                                     |                       |  |
| Foreign Priority claimed Yes No Support No S |   |      |  | ter<br>nce | STATE OR<br>COUNTRY |                      | HEETS TOT                             |          |                                     | INDEPENDENT<br>CLAIMS |  |
| Verified and /KIMBERLY T WOOD/<br>Acknowledged Examiner's Signature Initial's  |   |      |  |            | TX                  |                      | 5                                     | 37       |                                     | 4                     |  |
| ADDRESS  |   |      |  |            |                     |                      |                                       |          |                                     |                       |  |
| CAMPBELL STEPHENSON LLP<br>11401 CENTURY OAKS TERRACE<br>BLDG. H, SUITE 250<br>AUSTIN, TX 78758<br>UNITED STATES   |   |      |  |            |                     |                      |                                       |          |                                     |                       |  |
| TITLE  |   |      |  |            |                     |                      |                                       |          |                                     |                       |  |
| Fiber optic cabling mangement using hook and loop fabric   |   |      |  |            |                     |                      |                                       |          |                                     |                       |  |
|  | EEEC: Authority has been given in Depar   |      |  |            |                     | ☐ All Fees           |                                       |          |                                     |                       |  |
|  |   |      |  |            |                     | ☐ 1.16 Fees (Filing) |                                       |          |                                     |                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |      |  |            |                     |                      | ☐ 1.17 Fees (Processing Ext. of time) |          |                                     |                       |  |
|  |   |      |  |            |                     |                      | ☐ 1.18 Fees (Issue)                   |          |                                     |                       |  |
|  |   |      |  |            |                     |                      | ☐ Other                               |          |                                     |                       |  |
|  |   |      |  |            |                     |                      |                                       | ☐ Credit |                                     |                       |  |